



## Continuing Podiatric Medical Education (CPME) and Assistants Conference

*September 16-17 2016*

*Zermatt Resort, Midway Utah*

### **VENDOR/EXHIBITOR APPLICATION**

**Exhibitor Fee (Booth, No Sharing) = \$500 Full payment must accompany this completed form.**

#### **Payment Method**

**My Check** in the amount of \$\_\_\_\_\_  **Payment enclosed**

*Please make check payable to: UPMA - Federal Tax ID #87-0394685*

**Charge**  Visa  Master Card  American Express  Discover

**Credit Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_ / \_\_\_\_

**Cardholder Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Mail Check & Application to: UPMA 1296 West 475 South Farmington, UT 84025**

#### **The Following Company Information Is Needed:**

**(Company Name)** \_\_\_\_\_

**(Street Address)** \_\_\_\_\_

**(City)** \_\_\_\_\_ **(State)** \_\_\_\_\_ **(Zip)** \_\_\_\_\_

**(Office Phone)** \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ **(Website)** \_\_\_\_\_

**25-word description of product or service** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Representative(s) at Conference (limit 2 per day) \_\_\_\_\_

Primary Representative's email \_\_\_\_\_

Company Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Companies You Prefer Not To Exhibit Next To: \_\_\_\_\_

Electricity Required?  Yes  No

**For more information contact:** Contact UPMA by calling Candace Daly at (801) 599-8519 or email [candacedaly.cjd@gmail.com](mailto:candacedaly.cjd@gmail.com) or Blake Zobel, DPM at [zobell91@gmail.com](mailto:zobell91@gmail.com)

## ***Exhibit Hall Hours***

You will have access to physicians and office staff members through the two days.

### **UPMA Front and Back Staff Track**

#### **Day 1 - Friday September 16, 2016**

7:00am - 8:00am Exhibit Hall Opens/Breakfast  
10:00am - 10:30am Break - Visit Vendors/Exhibitors  
12:00pm - 1:00pm Lunch - Visit Vendors/Exhibitors  
3:00pm - 3:30pm Break - Visit Vendors/Exhibitors

#### **Day 2 - Saturday September 17, 2016**

7:00am - 8:00am Exhibit Hall Opens/Breakfast  
10:00am - 10:30am Break - Visit Vendors/Exhibitors

### **UPMA Physician Track**

#### **Day 1 - Friday September 16, 2016**

7:00am - 8:00am Exhibit Hall Opens/Breakfast  
10:00am - 10:30am Break - Visit Vendors/Exhibitors  
12:00pm - 12:30pm Break - Visit Vendors/Exhibitors

#### **Day 2 - Saturday September 17, 2016**

7:00am - 8:00am Exhibit Hall Opens/Breakfast  
10:00am - 10:30am Break - Visit Vendors/Exhibitors