



CONTINUING PODIATRIC MEDICAL EDUCATION (CPME) AND ASSISTANTS CONFERENCE

September 7th - 8th 2018

Zermatt Resort, Midway Utah

VENDOR/EXHIBITOR APPLICATION

Exhibitor Fee (Booth , No Sharing) = \$500 Full payment must accompany this completed form.

PAYMENT METHOD

My Check in the amount of \$_____ Payment enclosed
Please make check payable to: UPMA - Federal Tax ID #87 -0394685

Charge Visa Master Card American Express Discover

Credit Card Number _____ Exp. Date ____ / ____

Cardholder Name _____ Signature _____

Mail Check & Application to: UPMA 1296 West 475 South, Farmington, UT 84025

THE FOLLOWING COMPANY INFORMATION IS NEEDED:

(Company Name) _____

(Street Address) _____

(City) _____ (State) _____ (Zip) _____

(Office Phone) _____ (Website) _____

25-word description of product or service _____

Representative(s) at Conference (limit 2 per day) _____

Primary Representative's email _____

Company Contact _____ Title _____

Email _____

Companies You Prefer Not To Exhibit Next To: _____

Electricity Required? Yes No

For more information contact: Contact UPMA by calling Candace Daly at (801) 599-8519 or email candacedaly.cjd@gmail.com or Blake Zobell, DPM at (435) 201-7068 zobell91@gmail.com

EXHIBIT HALL HOURS

You will have access to physicians and office staff members through the two days.

Physician / UPMA Front and Back Staff Track

Day 1 - Friday September 7, 2018

7:30am - 8:30am	Exhibit Hall Opens/Breakfast
9:45am - 10:15am	Break - Visit Vendors/Exhibitors
12:00pm - 1:00pm	Lunch - Visit Vendors/Exhibitors
2:00pm - 3:30pm	Break - Visit Vendors/Exhibitors

Day 2 - Saturday September 8, 2018

7:30am - 8:30am	Exhibit Hall Opens/Breakfast
10:30am - 10:45am	Break - Visit Vendors/Exhibitors
12:00pm - 1:00pm	Lunch - Visit Vendors/Exhibitors

***VENDOR SET-UP:** Thursday September 6, 5:00pm - 7:00pm